

**SOUTHEND-ON-SEA BOROUGH COUNCIL**

**CABINET**

**Date: Tuesday, 19th June, 2018**

**Time: 2.00 pm**

**Place: Jubilee Room (Committee Room 1) - Civic Suite**

**Contact: Colin Gamble**

**Email: [colingamble@southend.gov.uk](mailto:colingamble@southend.gov.uk)**

**A G E N D A**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Minutes of the Meeting held on Tuesday 13th March 2018**
- 4 Community Safety Resources**  
Report of Deputy Chief Executive (Place) attached
- 5 Southend Development Plan Review: Comprising South Essex Joint Strategic Plan and Southend New Local Plan**  
Report of Deputy Chief Executive (Place) attached
- 6 Social Value Policy**  
Report of Chief Executive attached
- 7 Annual Report and 2017/18 Year End Performance Report**  
Report of Chief Executive attached
- 8 Corporate Risk Register 2018/19**  
Report of Chief Executive attached
- 9 Modern Slavery Statement 2018/19**  
Report of Chief Executive attached
- 10 Air Quality**  
Report of Deputy Chief Executive (Place) attached
- 11 Ambition Southend: Skills and Labour Market Strategy**  
Report of Deputy Chief Executive (Place) attached
- 12 Gambling Policy Review**  
Report of Deputy Chief Executive (Place) attached
- 13 Wheeled Sports Facility**  
Report of Deputy Chief Executive (Place) attached
- 14 Joint Targeted Area Inspection**  
Report of Deputy Chief Executive (People) attached

- 15 Research, findings and recommendations on current and future provision of the Syrian Vulnerable Person Resettlement Programme**  
Report of Deputy Chief Executive (People) to follow
- 16 Consultation on St Mary's Prittlewell CofE Primary School Permanent Expansion following a period of Temporary Expansion**  
Report of Deputy Chief Executive (People) attached.
- 17 Annual Public Health Report**  
Report of Deputy Chief Executive (People) attached
- 18 Annual Treasury Management Report 2017/18**  
Report of Chief Executive attached
- 19 Provisional Capital Outturn Report 2017/18**  
Report of Chief Executive attached
- 20 Revenue Outturn Report 2017/18**  
Report of Chief Executive attached.
- 21 Council Debt Position**  
Report of Chief Executive attached
- 22 Notice of Motion - Jewish Manifesto for Local Government**  
Notice of Motion attached
- 23 Council Procedure Rule 46**  
Report attached